

**2019 REGISTRATION FORM**

Mail form with check made payable to CINCINNATI DENTAL SOCIETY or credit card information to:  
Cincinnati Dental Society, 9200 Montgomery Road, Suite 21A, Cincinnati, Ohio 45242-7797  
Phone (513) 984-3443 Members Only Line (513) 984-3222 Fax (513) 984-3047

NAME \_\_\_\_\_ ADA NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE # (\_\_\_\_\_) \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_ CHECK # \_\_\_\_\_

CC # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

Circle One: Discover VISA MC AMEX

**COMPLETE SERIES – Check one of these below so we know your lunch preference for the year.**

\_\_\_\_\_ Please register me for all five courses. I understand that if I am unable to attend I should contact the Executive Office by the Friday preceding each course. If I fail to do so I will be invoiced **\$35** for lunch.

\_\_\_\_\_ **Do not** register me for all five courses. I will confirm my attendance by notifying the Executive Office by the Friday preceding each course. If I fail to do so, a lunch and continuing education card **will not** be available the day of the program.

**ANY ONE-DAY PROGRAM (tuition includes lunch)**

\_\_\_\_\_ **Friday, February 8, 2019 – Charles Blair, D.D.S.** **6.5 CE Credits**  
*Stay Out of Jail: The Top Coding Errors” and “Top How-To Tips for Structuring the ‘Ideal’ Practice”*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
\_\_\_\_\_ List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Friday, March 8, 2019 – Lee Ann Brady, D.M.D.** **6.5 CE Credits**  
*“Anterior Esthetic Techniques & Materials” and “Mastering Anterior Implant Esthetics”*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
\_\_\_\_\_ List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Thursday, April 11, 2019 – Thomas Viola, RPh, CCP** **6.5 CE Credits**  
*“Hurts So Good! – Management of Acute Dental Pain and Appropriate Prescribing Practices” & “Top of the Heap – Frequently Prescribed Medications and Clinical Dental Considerations”*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
\_\_\_\_\_ List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Friday, May 3, 2019- David Clark, D.D.S.** **6.5 CE Credits**  
*“Better, Faster, Stronger, Prettier Composite Dentistry” & “The Epidemic of Cracked Teeth: Diagnosis, Treatment and Prevention”*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
\_\_\_\_\_ List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Wednesday, November 6, 2019 – Parag Kachalia, D.D.S.**

**6.5 CE Credits**

*“Ten Things That Will Help My General Practice Without Breaking the Bank: Overview of New Technologies with a Clear ROI” & “Demystifying Enamel Wear: Diagnosing Wear Caused by Force vs. Wear Caused by Acids”*

\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel

List First and Last Names and position \_\_\_\_\_

<u>PAYMENT OPTIONS</u>	<u>Cincinnati Dental Society Members</u>	<u>Associate Members</u>	<u>Non-Members</u>
<b>Complete Series</b>			
<b>Check or Credit Card</b>			
_____ By 11-16-18	\$1,150	\$1,150	\$1,500
_____ By 1-18-19	\$1,275	\$1,275	\$1,600
_____ After 1-18-19	\$1,500	\$1,500	\$1,700
_____ <b>2-Day Package Special</b>	\$ 625	\$ 625	N/A
<i>**Good <b>Only</b> if Paid By 1-18-19</i>			
<i>This is the total fee for both courses.</i>			

Dates of the Two Courses I Will Attend: \_\_\_\_\_ and \_\_\_\_\_.

\_\_\_\_\_ **Any One-Day Program**

_____ Dentist	\$ 350	\$ 350	\$ 550
_____ Dental Hygienist, Dental Assistant and Administrative Personnel			
_____ First	\$ 85	\$ 85	
_____ Each Additional	\$ 70	\$ 70	

PROGRAM FEES \$ \_\_\_\_\_

DENTAL HYGIENISTS, DENTAL ASSISTANTS, AND  
ADMINISTRATIVE PERSONNEL \$ \_\_\_\_\_

TOTAL (ENCLOSED) \$ \_\_\_\_\_

**PLEASE NOTE: ASSOCIATE MEMBER ANNUAL FEE FOR 2019 IS \$130.00. IF YOU WOULD LIKE ADDITIONAL INFORMATION ON BECOMING AN ASSOCIATE MEMBER OF THE CINCINNATI DENTAL SOCIETY, PLEASE CONTACT THE EXECUTIVE OFFICE AT (513) 984-3443.**